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			The Islamic faith is characteria influences from various religiou the notion that we must be res Moses, and Jesus as prophet The basic tenets or requireme i.e. to observe, to witness, to i Muhammad is the messenger giving of alms; the Sawm, i.e.	ed by montheism. Besides the enormous influence of Muhammad himself, Islam shows straditions. Notable among these are Judiaism and Christianly, from which Islam has inherited urrected with Tixing bodies of flesh," and accepted such individuals as Adam, Noah, Abraham, who prepared the way for Muhammad. It of Islam are called the <i>Five Pillars of Islam</i> . The crucial one is the Shahādah, from shahida, estify, as well as perceiving and testifying, which is the affirmation that Alläh is the only God and of God. The remaining four Pillars are the Salah i.e. the five daily intual prayers; the Zakih or stiring during the moth of Ramadam, and the <i>Hag</i> of the pillingings to Mocca at least once in a	Islam The religion established by the Prophet Muha following divine revelations beginning in 610. " means submission (to the will of Islam noun 1. the religion of the Muslim s, which the that individuals occueits and novements s

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institutional challenges, for example about the development of an interest-free though modern banking system, and about the role of women in modern Islamic societies. Some African-American thinkers have been associated or in dialogue with Islam through the Nation of Islam, a sect also known as the Black Muslims of America. The original sect advocated anti-white and separatist doctrines. It changed significantly upon the death of its founder, Elijah Muhammad in 1975. Most of its members, guided by Muhammad's son, Wallace, formed the orthodox group named American Muslim Mission in Chicago. A dissident faction, led by Louis Farrakhan, retains the name Nation of Islam as well as the original doctrines. See also: Arabic philosophy: Aristotelianism: Neoplatonism Further reading · Fasi, Muhammad (1988) "Stages in the development of Islam and its dissemination in Africa," in El Fasi, M. (ed.) General History of Africa, Vol. 3, Berkeley: University of California Press, pp. 56-91. Hag, S. Moinul (1997) Muhammad, Life and Times: A Historical Interpretation, Karachi: Hamdard Foundation Pakistan. · Kenny, Joseph (1997) Early Islam: Background, the Life of Muhammad, the Umayyyad [sic] and 'Abbāsid Caliphates, Echoes Today, Nigeria: Dominican Publications. Rahman, Fazlur (1979 [1966]) Islam, 2nd edn, Chicago and London: University of Chicago Press. Wensinck, A. J. (1965) The Muslim Creed, London: Frank Cass. 6 © 2001 Routledge H Save APA Chicago Harvard MI A Islam. (2001). In A. Iannone, Dictionary of world philosophy. London, United Kingdom: Routledge. Retrieved from http://search.credoreference.com/content/entry/routwp/islam/0 Every effort has been made to have our citations be as accurate as possible, but please check our work! APA Style

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